

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 19-356(A62270c)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 08/27/2013 Page 1

WATER RIGHT: 19-356 APPLICATION/CLAIM NO.: A62270c CERT. NO.: CERTIFICAT

CHANGES: a17867 Approved, a25607 Cert. (Issued: 12/06/2002)

OWNERSHIP*****

NAME: Michael J. Monahan
ADDR: P.O. Box 34105
Las Vegas NV 89133-4105
REMARKS: 1.0 AF

NAME: Michael J. & Joseph F. Monahan
ADDR: PO Box 34105
Las Vegas NV 89133-4105
REMARKS: Joint Tenants in 1.0 AF

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 04/01/1994|PRIORITY: 03/04/1998|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:07/22/1994|PROOF DUE: 12/31/2000
EXTENSION: |ELEC/PROOF:[Proof]|ELEC/PROOF:12/17/1999|CERT/WUC: 12/06/2002|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [19-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT*****

FLOW: 2.0 acre-feet

SOURCE: Underground Water Well

COUNTY: Iron COMMON DESCRIPTION: North of Modena

POINT OF DIVERSION -- UNDERGROUND:
(1) N 295 ft E 270 ft from SW cor, Sec 09, T 32S, R 19W, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 730 to ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
SUPPLEMENTAL GROUP NO. 13071.

Table with 4 main sections: IRRIGATION, STOCKWATER, DOMESTIC, and a detailed table for PLCE OF USE. The detailed table has columns for North West, North East, South West, and South East quarters, each subdivided into NW, NE, SW, and SE sections. It includes acreage values and a total group acreage of 0.2190.

PLCE OF USE for STOCKWATERING*****

Table with 4 columns: NORTH-WEST, NORTH-EAST, SOUTH-WEST, and SOUTH-EAST. Each column has a header row (NW NE SW SE) and a data row for Sec 09 T 32S R 19W SLBM showing acreage values.

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SEGREGATION HISTORY*****
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This Right was Segregated from 19-338, with Appl#: A62270, Approval Date: 04/12/1988 under which Proof is to be submitted.

This Right as originally filed:

Table with 7 columns: FLOW IN CFS, QUANTITY IN ACRE-FEET, IRRIGATED ACREAGE, STOCK (ELUs), DOMESTIC (FAMILIES), WATER USES (MINING, POWER, OTHER), and a total row. Values include 2.0, 0.2100, 8.0000, and 2.0000.

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APPLICATIONS FOR EXTENSIONS OF TIME WITHIN WHICH TO SUBMIT PROOF*****
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FILED: 03/04/1998 | PUB BEGAN: | PUB ENDED: | NEWSPAPER:
ProtestEnd: | PROTESTED: [No] | HEARNG HLD: | SE ACTION: [Approved] | ActionDate: 05/21/1998 | PROOF DUE: 12/31/2000

*****E N D O F D A T A*****
